

A G E N D A
REGULAR MEETING
OF THE BOARD OF DIRECTORS
MARCH 17, 2010
6:00 P.M.

Items may be added to the Agenda in accordance with Section 54954.2(b)(2) of the Government Code (Brown Act), upon a determination by a majority vote of the members of the legislative body present at the meeting, that there is a need to take immediate action and that the need for action came to the attention of the District after the Agenda was posted.

- A. **CALL TO ORDER / ROLL CALL / PLEDGE OF ALLEGIANCE**
- B. **SHERIFF:** The Patrol Report will be received by the Board.
- C. **PUBLIC COMMENT:** *Any member of the public may address the Board of Directors at this time on matters that are within the jurisdiction of the legislative body. Action may not be taken on any matter presented unless it is authorized by the provisions of Government Code Section 54954.2(b). Speakers shall address the Board from the lectern, and shall be limited to 3 minutes.*
- D. **INFORMATION ONLY:** *The following items are intended for information purposes only. However, at the discretion of the Board of Directors they may be deliberated and may be subject to action.*
1. Statement of Investment Policy
 2. Financial Reports
- E. **CONSENT CALENDAR:** *Consent Calendar items are expected to be routine and non-controversial, to be acted upon by the Board at one time without discussion. If any Board Member requests that an item be removed from the Consent Calendar, it shall be removed so that it may be acted upon separately.*
1. Minutes of the February 17, 2010 Regular Board Meeting
 2. General Fund Claims: \$287,875.48

3. Sheriff's Fund Claims: \$26,039.95
4. AD90-1 Redemption Fund Claims: \$297.05
5. Purchase Orders No. 10-002 thru 10-016

GENERAL COUNSEL:

- F. Discussion of legal matters of concern to the District. (*Jackson*)

BOARD OF DIRECTORS:

- G. Consideration of Dates for Budget Workshop. (*Gipson*)
H. Adoption of Resolution Setting Hearing on the Budget. (*Gipson*)
I. Adoption of Resolution Setting Hearing on the Written Report. (*Gipson*)
J. Award of Contract: Grading of Via Los Ventos. (*Holmes*)
K. Finance Committee Report. (*Bianchi*)
L. Engineering Committee Report. (*Buescher*)

DISTRICT UPDATE:

- M. General Manager's Report. (*Holmes*)
- N. **EXECUTIVE SESSION:** Closed session pursuant to the provisions of Government Code Section 94956.9(b): Potential litigation (one case).

The Board will reconvene in open session.

- O. **ADJOURNMENT**